

# Allen County 4-H Youth Development Newsletter

**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky.

**Allen County  
Cooperative Extension Service  
200 East Main Street  
Scottsville, KY 42164  
Phone: (270) 237-3146  
Fax: (270) 237-5716  
Web: <https://allen.ca.uky.edu/>**

## December 2025 / January 2026 Newsletter

### Message from 4-H Agent Anna:

**Monday—Friday  
8:00 a.m.—4:30 p.m.  
(With the exception of Holidays)**

#### Tis the Season!

4-H Clubs and Workshops are in full swing!!!

If you have not completed a NEW Green Enrollment Form since September 2025, please do so immediately. New enrollment forms are due each year to maintain up to date medical and communication information.

Check out this bi-monthly newsletter for exciting opportunities coming up in December & January!

#### 4-H PROGRAMS DURING WINTER:

- We try our best to maintain 4-H programs as regularly schedule, but safety is our 1<sup>st</sup> priority! Use precaution, if unsafe conditions, please don't come.
- If school closes due to snow/ice, our 4-H Clubs, Workshops & Activities will postpone as well. Unless notified otherwise, Club meetings will presume on the next scheduled monthly meeting.
- Extension Office closed: December 24, 2025 - January 2, 2026. Office reopens on January 5<sup>th</sup>. Office closed January 19<sup>th</sup> on MLK Day.



*Anna Meador*

Anna Meador  
4-H Youth Development Agent



**Keep updated with Allen County 4-H announcements throughout the month. Text the number, 81010, entering the following message: @4hgroup3**

remind

Allowing for IN-APP NOTIFICATIONS will allow you to stay current with all announcements and reminders about club meetings, activities, opportunities and more!



Follow us at:  
**Allen County 4-H  
Youth Development**

### This issue:

- Enrollment Reminder
- 4-H Ornaments
- 4-H Rada Cookware Sales
- 4-H Club Flyers & Dates
- Culinary Challenge Info
- Winter Clothing Drive
- Embroidery Workshop
- Cloverbud Workshop
- Pencil Drawing Workshop
- Baking w/ Buffy Workshop
- Watercolor Workshop
- Leather Workshop
- Local Gov Field Trip
- Abstract Art Workshop
- Communications Contest
- Sponsorship Drive
- 4-H Summer Camp Dates
- 4-H Camp Certificates
- KVF Conference
- 4-H Summit Conference
- TSC Paper Clovers
- Country Ham Project
- Country Ham Contract
- 4-H Leadership Lock-In
- Calendars
- Fruit Crisp Recipe

#### **Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

#### **MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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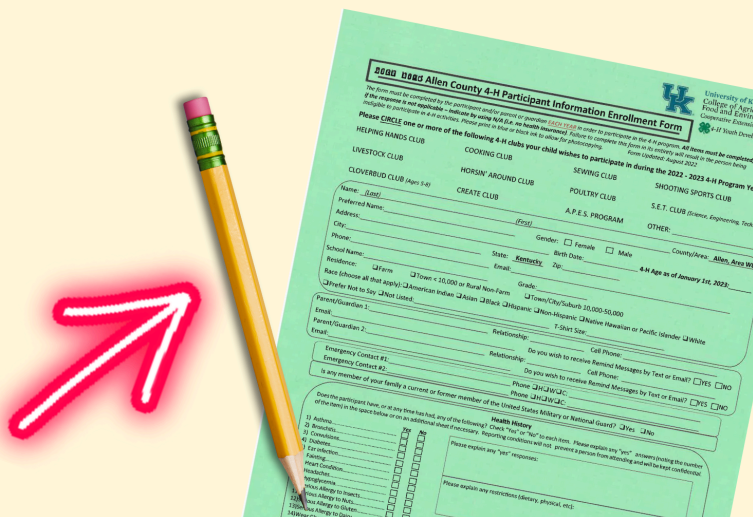


**4-H NEWSLETTER**  
PAGE 01

# 4-H Enrollments 2025 - 2026



New green Enrollment Forms  
were due in September...  
Have you submitted your new  
form yet???



John Swack 4-H  
Scholarship Fundraiser

## 4-H ORNAMENTS



COST: \$10 PER ORNAMENT

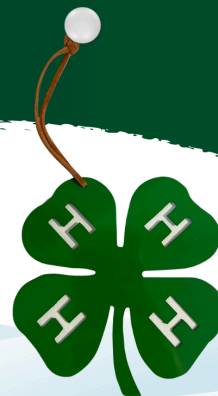
Proceeds to support the John Swack 4-H Senior Scholarships.  
Members selling ornaments receive 1 hr. credit per 8 sold.

PRE-ORDERS DUE DECEMBER 12TH

Submit to County Agent by 12/12.  
Orders available at/after 12/15.



Brushed Metal Clover



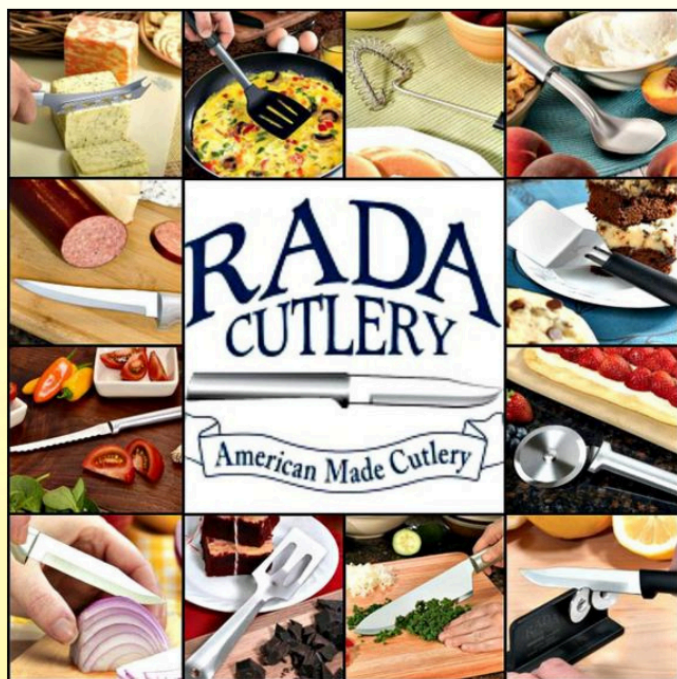
Kelly Green Clover

Still looking for Christmas gifts???



Support our 4-H  
Senior Scholarships by  
purchasing from our

**RADA**  
CUTLERY  
4-H Fundraiser



Check out a Rada Cutlery Magazine and/or  
online and place an order with the Allen County  
Extension Office at 200 East Main Street for  
proceeds to support Allen County 4-H Senior  
Scholarships.







# ALLEN COUNTY 4-H CLUBS



**4-H Allen County Extension**

**Martin-Gatton**  
College of Agriculture,  
Food and Environment

**2025 - 2026 CLUB DATES**



**Monthly Meetings**  
**1st Thursday @ 5:30-6:30 PM**  
**Allen County Extension Office**

**One Parent/Guardian per family required to attend with Cloverbud Members**

## MEETING DATES:

- Oct. 2<sup>nd</sup> (large room)
- Nov. 6<sup>th</sup> (basement)
- Dec. 4<sup>th</sup> (large room)
- Jan. (no meeting)
- Feb. 5<sup>th</sup> (basement)
- March 5<sup>th</sup> (large room)
- April 2<sup>nd</sup> (large room)
- May 7<sup>th</sup> (basement)



# Art Club

Club Leaders: Allison Denny & Melissa Biggs  
Open to Ages: 9-18

## MEETING DATES

Thursdays  
@ 3:30-5:00 PM

at Extension Office in the  
Large Room!

- October 16th (3<sup>rd</sup> Thurs)
- November 13th
- December 11th
- January 8th
- February 12th
- March 19th (3<sup>rd</sup> Thurs)
- April 16th (3<sup>rd</sup> Thurs)
- May 14th

Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to school to arrange.



2025-2026



2025 - 2026

# Cooking Club

**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky

**MONTHLY MEETING -**  
**4TH MONDAYS OF THE MONTH**  
**ALLEN COUNTY EXT. OFFICE - LARGE RM**  
**@3:30 PM-5:30 PM**  
**CLUB LED BY COURTNEY WHOBERY**

- OCT. 27TH
- NOV. 24TH
- DEC. 15<sup>TH</sup> (3<sup>RD</sup> MON.)
- JAN. 26TH
- FEB. 23RD
- MAR. 23RD
- APRIL 27TH



2025-2026

Youth are welcome to ride Bus #1 to Extension Office for after-school meetings @ 3:30 or 4 PM: 200 East Main St. Scottsville, KY. Guardian must send school note to school to arrange.



**ALLEN COUNTY**

**Martin-Gatton**  
College of Agriculture,  
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University of Kentucky



# 4-H TEEN CLUB

**Teen Meetings take place monthly on 2nd Mondays at 4:00 PM. Note travel schedule.**

- Sept. 8th (Warren Co.)
- Oct. 13<sup>th</sup> (Allen Co.)
- Nov. 10th (Barren Co.)
- Dec. 8<sup>th</sup> (Allen Co.)
- Jan. 12th (Warren Co.)
- Feb. 9<sup>th</sup> (Allen Co.)
- Mar. 9th (Barren Co.)
- April 13<sup>th</sup> (Allen Co.)
- May 11th (Warren Co.)

**CONTACT YOUR AGENT ANNA TO REGISTER FOR TRAVEL MEETINGS & FOR MORE DETAILS**

PLEASE RSVP 1 WEEK PRIOR EACH MONTH



**OPEN TO ALL 4-H TEENS (8TH - 12TH GRADES)**

**NOTE:**  
**TRAVEL EVERY OTHER MONTH FOR AREA TEEN COUNCIL MEETINGS**  
**SEE LOCATIONS!**







# ALLEN COUNTY 4-H CLUBS



College of Agriculture,  
Food and Environment  
University of Kentucky.

Martin-Gatton  
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Food and Environment  
University of Kentucky.

2025-2026

College of Agriculture,  
Food and Environment  
University of Kentucky.

## "HELPING HANDS" 4-H COMMUNITY CLUB

MONTHLY MEETINGS  
3:30 PM- 5:00 PM  
AT EXTENSION OFFICE  
IN BASEMENT RM



Ages: 9-18  
(Cloverbuds  
welcome with adult)



- SEPT. 4TH
- OCT. 2ND
- NOV. 6TH
- DEC. 4TH
- JAN. 8TH
- FEB. 5TH
- MAR. 5TH
- APRIL 2ND
- MAY 7TH



Club Leader: Kristen Tabor



Youth are welcome to ride Bus # 1 to  
Extension Office for after-school meetings  
@ 3:30 or 4 PM: 200 East Main St.  
Scottsville, KY. Guardian must send school  
note to school to arrange.



2025 - 2026

Allen County Cooperative Extension

## Horsin' Around CLUB



MONTHLY MEETINGS  
3RD TUESDAYS  
6:00 PM- 7:30 PM  
AT EXTENSION OFFICE  
LOCATED IN BASEMENT

--- OPEN TO AGES 9-18 ---

- OCT. 28TH (4<sup>TH</sup> TUES.)
- NOV. 18TH
- DEC. 16TH
- JAN. 20TH
- FEB. 17TH
- MAR. 17TH
- APR. 21TH
- MAY 19TH



Western Riding  
English Riding

CLUB LEADERS :  
TRACI TRASKY & MADISON WOODS

## LIVESTOCK CLUB

2025-2026



MONTHLY MEETINGS ON  
MONDAY'S @ 7:00 - 8:00 PM

LOCATION - EXT. OFFICE/LARGE ROOM  
OPEN TO AGES 9-18

CLOVERBUD LIVESTOCK EXHIBITORS  
WELCOME WITH ADULT



- OCT. 20TH
- NOV. 17TH
- JAN. 19TH
- FEB. 16TH
- MAR. 16TH
- APRIL 20TH



Participation in Club  
required to show  
livestock w/ 4-H -  
must achieve 6 hrs. of  
Education to show



## Poultry Club

Meetings will be held the 3<sup>rd</sup>  
Thursday from 5:30-6:30



October 16 November 20  
December 18 January 15  
February 19 March 19  
April 16 May 21







# ALLEN COUNTY 4-H CLUBS



**Shooting Sports Club**  
**COMING SOON!!**  
**MEETINGS**  
**BEGIN**  
**FEB. 2026**

**Open to Ages**  
**9-18**

**CLUB LEADERS**  
TIM SEIFRIG, MATT POWELL, JONATHAN  
PARDUE, LUCAS SULLIVAN, ANTHONY TERRELL,  
WESLEY GARMON, AND LOGAN GRAVES

**4-H SHOOTING SPORTS PROGRAM**  
**ARCHERY, RIFLE & SHOTGUN**  
**DISCIPLINES**

**Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky.



## \* Culinary Challenge \*



Do you have a passion for cooking?  
Would you like to master food preparation and safety skills?  
Would you like to increase your food and nutrition knowledge?  
Come learn more at this parent and 4Her informational meeting.

**DECEMBER 9 AT 5:30**  
Extension Office Conference Room



## Winter Clothing Drive



**Giveaway December 6th**

- Bring in any warm or winter clothing.
- All donation are due by December 5.
- They can be dropped off at the **Allen County Extension Office, TSC, the Core of Scottsville** or at **First Friday in November or December**.
- The giveaway will be held on Saturday, December 6 from 10:00-1:00 on the Square in front of the Library.

**John Swack 4-H Scholarship Fundraiser**

## 4-H ORNAMENTS

**COST: \$10 PER ORNAMENT**

*Proceeds to support the John Swack 4-H Senior Scholarships.  
Members selling ornaments receive 1 hr. credit per 8 sold.*

**PRE-ORDERS DUE DECEMBER 12TH**  
Submit to County Agent by 12/12.  
Orders available at/after 12/15.



*Brushed Metal Clover* *Kelly Green Clover*







ALLEN COUNTY

# 4-H WORKSHOPS



**Martin-Gatto**  
College of Agriculture,  
Food and Environment  
University of Kentucky

## EMBROIDERY CLASS

Wednesday, December 3, 2025

@ 3:30-5:30 PM



- Learn to Embroider a simple Christmas Tree
- Cost: \$5.00
- Ages: 12- 18
- Location: Allen Co. Ext. Office
- Spots limited to 1<sup>st</sup> 12 youth
- RSVP & Pay by November 26<sup>th</sup>, call 270-237-3146
- Presenter: Leslie Fraim




**Calling ALL CLOVERBUDS**  
Ages 5-8

You're Invited to  
**Santa's Little Workshop**

**December 17th, 2025**  
**3:30 PM - 5:00 PM**

Christmas Arts & Crafts w/ Paislee

**Cost:** \$10.00  
**Location:** Allen County Extension Office  
**Ages:** Open to Cloverbuds Ages 5-8  
**RSVP by:** 12/7 @ 270-237-3146 (Limited Spots)

## PENCIL DRAWING!!! ART WORKSHOP

WEDNESDAY JANUARY 7TH  
AT 3:30-5:30 PM - LARGE RM.

- COST: \$5.00 (INCLUDES PENCIL KIT)
- TO REGISTER: CALL (270) 237-3146
- RSVP & PAY BY: 12/29
- OPEN TO: AGES 9-18
- PRESENTED BY HOPE ADAMS



## Baking with Buffy

Baking  
Workshop

- **Date:** Wed. 12/10
- **Time:** 3:30 - 5:30 PM
- **Ages:** 5-18
- **Cost:** \$5.00
- **RSVP & Pay by:** 12/3
- **Spots limited to** 1st 15
- **Location:** Ext. Office -  
Large Rm



**Bake Bread  
to Gift**







ALLEN COUNTY

# 4-H WORKSHOPS



 Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky

## WATER COLOR WORKSHOP

WED. JANUARY 14TH

• **3:30 - 5:30 PM**

• **Cost: \$5.00**

(includes Watercolor Kit)

• **Ages: 9- 18**

• **Location: Ext. Office**

• **Spots limited**

• **RSVP & Pay by 1/5,  
call 270-237-3146**

• **Presenter: Piper Hosay**



Youth are welcome to ride Bus #1  
to Extension Office for after-  
school meetings @ 3:30 or 4 PM:  
200 East Main St. Scottsville, KY.



## FIELD TRIP

*Meet & Greet w/*

## LOCAL GOVERNMENT

**FEBRUARY 9TH**  
**@ 8 AM - 4 PM**



### LOCAL GOV FIELD TRIP TO INCLUDE:

Youth will learn about their local government through:

- Intro to Government Lesson
- Meet Local Officials:
  - County Judge Executive, City Mayor, PVA, Planning/Zoning, Police & Sheriff Departments, EMS & more!
- Tour Courthouse & Judicial Buildings
- Attend City Council Meeting
- Meet & Greet Lunch with the Library
- Fun Team-Building Activity: Save Our Community!



**ARRIVE BETWEEN 7:30-7:50 AM, START AT 8:00 AM**

**FEE: \$10 COVERS LITE BREAKFAST, LUNCH & SNACKS**

**!!! SCHOOL EXCUSED DAY - 2/9 !!!**

**RSVP & PAY \$10 FEE BY 2/4**

**CALL: (270) 237-3146**

## Leather Stamping



ART WORKSHOP



- DATE: JAN. 21ST
- TIME: 3:30 PM - 5:30 PM
- COST: \$20.00
- RSVP AND PAY: BY 1/7
- TO REGISTER: CALL 270-237-3146
- LOCATION: EXT. OFFICE
- 4-H AGES: 9-18

**Make ME!!!**

Presenters: Jennifer and Vanous Brown

## Abstract Art 4-H Workshop

Wed. Feb. 4<sup>th</sup>, 2026  
@ 3:30 - 5:00 PM - Large Rm



- **Cost: \$5.00**
- **Ages: 9-18,**  
**Cloverbuds ages 5-8**  
**Welcome with Adult**
- **Register & Pay by: 1/28**
- **Must call to register,**  
**270-237-3146**
- **Presented by Zoey**  
**Bequeath**



Thank you for  
Sponsoring!!!  
The Community Foundation  
of Southern Kentucky





ALLEN COUNTY

# 4-H PROGRAMS



## Allen Co. 4-H Communications Contest



**Tues. April 14th, 2026 @ 5:30 - 7:30 PM**  
Allen County Extension Office

**PARTICIPATE IN A FAVORITE 4-H PROJECT !!!**

**Call & Register by Fri. April 3rd**

Please Provide:

Youth Name, Youth Birthdate & Year, 4-H Age, Contest, Title

- **Speech Categories:** Youth compete by 4-H Age, against others in their same 4-H Age.
- **Demonstration Ages:** Cloverbud Category - Ages 5-8, Junior Category - Ages 9-13, Senior Category Ages 14-18.
- **Mock Interview Ages:** 14-16 and 17-18 (Hold 4 PM - 5:30 PM for Mock Interviews)

For more information or questions, contact the Allen County Extension Office at 270-237-3146 or emailing Agent Meador at [anna.meador1@uky.edu](mailto:anna.meador1@uky.edu)

2026

ALLEN COUNTY 4-H

## Sponsorship Drive Event

February 16th - President's Day (No School)  
@ 9:00 AM - 12:00 PM + Incentive Trip till 4:00 PM



**Help Fundraiser for 4-H!!!**

**Funds Support 4-H Clubs,  
Trips, Workshops & more!**

Teams of 4-H youth will travel around town with Adult Team Leads to visit local businesses to request help with our 4-H Sponsorship Drive.

\*\*\*Participants receive FREE Southern Lanes Trip w/ Group

**INCENTIVE TRIP TO SOUTHERN LANES  
FOR PARTICIPATING IN SPONSORSHIP DRIVE EVENT**



Help with Fundraiser Event to be invited to  
FREE Southern Lanes Trip - Same Day!  
February 16th from 12 PM- 4 PM.

**BOWLING - ARCADE - LASER TAG - BUMPER CARS**



Save-the-Date:

# 4-H SUMMER CAMP

**July 13 - 17, 2026**

Camp w/ Allen County  
at West Kentucky  
4-H Camp



GIVE THE GIFT OF

this **4-H CAMP** 

# CHRISTMAS

**JULY 13<sup>TH</sup> - 17<sup>TH</sup>, 2026**

GIFT CERTIFICATES AVAILABLE | INCREMENTS OF:  
\$25, \$50, \$100 OR \$200









KENTUCKY 4-H STATE

# 4-H PROGRAMS



# SAVE THE DATE



February 26 -28, 2026

Central Bank Convention Center  
and Hyatt Regency Lexington

Join us  
for Kentucky Volunteer Forum 2026:

- 1,500 Volunteers, Agents & Extension Staff In Attendance
- 24 Tracks Offered in Core 4-H, FCS, ANR, Hort. & Arts Ed Content Areas
- 210 Individual Workshops Offered to Customize your own Schedule



## 4-H SUMMIT

### FIND YOUR SPARK AND BUILD FRIENDSHIPS



March 12- 14 at West  
Kentucky 4-H Camp

#### About Our Event

4-H Summit is a leadership-focused event specifically designed for middle school students (6th - 8th grade). This event aims to equip participants with essential life skills through hands-on, skill-based workshops that align with the Beyond Ready initiative.

**JOIN US!**

#### Event Highlights

##### Workshops

Participants engage in interactive sessions that cover a wide range of topics, providing practical skills that are applicable to everyday life.

##### Discover KY 4-H

Youth will also explore how to get involved in Kentucky 4-H through one of the seven core content areas, gaining a broader understanding of the opportunities available to them.

##### Service Project

An important aspect of Summit is the community service activity, which emphasizes the importance of giving back to the community.

##### Social Activities

4-H Summit also includes social activities such as a Pin Exchange, group campfire, cabin life, and REC RAMPAGE, a free activity time designed for fun and interaction.

CONTACT EXTENSION STAFF AT:  
270-237-3146

WEBSITE  
extension.ca.uky.edu

## It's Paper Clover Time!



**Nov. 28 - Dec. 14, 2025**

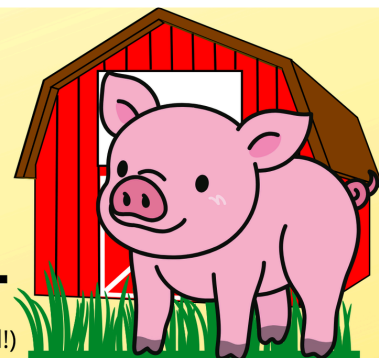
Funds support scholarships to 4-H camp  
and leadership activities.



**TSC TRACTOR  
SUPPLY CO.**  
TractorSupply.com

## 2026 COUNTRY HAM 4-H PROJECT

(Prior registration required!)



### SAVE THE DATES

Country Ham Education Sessions (must attend 2 of 3)

- Feb. 21<sup>st</sup>, 2026 @TBA at Clifty Farms
- May 9<sup>th</sup>, 2026 @ TBA at Clifty Farms
- July 25<sup>th</sup>, 2026 @ TBA at Clifty Farms

Country Ham Speech Workshop (Optional)

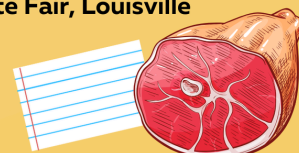
Early August - TBA

State Country Ham & Speech Contest

August 20<sup>th</sup>, 2026 - KY State Fair, Louisville



Must compete with  
your finished Ham &  
Speech at State Fair



4-H YOUTH DEVELOPMENT



2026 Kentucky 4-H Country Ham Project

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ COUNTY \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ GRADE \_\_\_\_\_

Please read each and initial you understand the requirements of the project:

By taking part in the country ham project, I am responsible for the following:	4-H Member initial	Parent/Guardian Initial
Must complete 6 hours of training under the supervision of a certified livestock volunteer.		
Giving a 3-5-minute presentation at KY State Fair on the required topic: <b>Junior (Born 2016-2012)</b> The difference between wet and dry cured hams. Grocery stores throughout the Southeast sell wet and dry cured hams. Discuss the differences between wet cured (aka City Ham) and dry cured (aka Country Ham), include differences in how they are made, flavor differences, and how they are stored. <b>Senior (Born 2007-2011)</b> The science of curing and aging country hams. Discuss the science of curing and aging country hams, including the purpose of salt, sugar, and nitrite; what happens during aging aka the summer sweat, and why country hams do not need refrigeration. <b>Please note – ALL SENIOR'S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DIS-QUALIFIED AND HAMS FORFIETED.</b>		
Pay \$75.00 fee – you will receive 2 hams – Hams are to remain at County Designated facility until state fair– Will NOT be allowed to be individuals homes/facilities. (failure to complete the project, fee will NOT be refunded, and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional \$75.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years' country ham project).		

All winning hams will be placed on display at the Kentucky State Fair and at its conclusion will be returned.

Parents Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H'er Signature \_\_\_\_\_ Date \_\_\_\_\_

Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2026.

**AGENTS NOTICE:**

If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2027.

Agents please scan this document into 4-H Online when you sign up youth.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Disabilities  
accommodated  
with prior notification.



Mammoth Cave Area 4-H

# 2026 LEADERSHIP LOCK-IN



**Party ALL NIGHT LONG!!!**

## **WHEN:**

REGISTRATION BEGINS AT 7:00 PM  
**FRI. JAN. 16TH @ 7:30 PM -  
SAT. JAN. 17TH @ 7:00 AM**

## **WHERE:**

**THE CORE OF SCOTTSVILLE  
309 W CHERRY ST, SCOTTSVILLE, KY**

## **WHO:**

**OPEN TO 4-H YOUTH AGES 12-18  
MUST HAVE COUNTY PIE FORM**

## **COST:**

**\$30.00** INCLUDES: 12 HRS. OF FUN +  
PIZZA DINNER, SNACKS, MORE

## **WHAT:**

**WHAT TO WEAR, BRING &  
SCHEDULE - PAGE 2**

## **RSVP:**

**SPOTS LIMITED TO 15 PER COUNTY  
ADULT VOLUNTEERS NEEDED!!!!**

## **REGISTER:**

**RETURN REGISTRATION FORM &  
FEE TO YOUR COUNTY AGENT BY: JAN. 9TH**





# LEADERSHIP LOCK-IN

## **PARTICIPANT REGISTRATION FORM**

**FIRST NAME:** \_\_\_\_\_ **LAST NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_ **SHIRT SIZE:** \_\_\_\_\_

**PIZZA PREFERENCE:**

\_\_\_ **CHEESE** \_\_\_ **PEPPERONI** \_\_\_ **MEAT-LOVERS** \_\_\_ **VEGETARIAN**

**FOOD ALLERGIES:** \_\_\_\_\_

\_\_\_\_\_

**OTHER ALLERGIES:** \_\_\_\_\_

\_\_\_\_\_

### **REGISTRATION CHECK-LIST:**

\_\_\_\_\_ **REGISTRATION FORM (THIS FORM)**

\_\_\_\_\_ **COUNTY ENROLLMENT FORM (P.I.E. FORM)**

\_\_\_\_\_ **LOCK-IN REGISTRATION FEE: \$30.00**

\_\_\_\_\_ **ARRANGE YOUR OWN TRANSPORTATION TO/FROM EVENT**

**\*\*\*NOTE: COUNTIES MUST SUPPLY 1 ADULT VOLUNTEER PER 8 YOUTH. COUNTIES WITH YOUTH MUST SEND NO LESS THAN 1 ADULT\*\*\***





ALLEN COUNTY

## 4-H CALENDARS



## DECEMBER



2025

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3  Embroidery Workshop 3:30-5:30 PM	4  Helping Hands @ 3:30 - 5:00, Basement • Cloverbud Club @5:30 - 6:30, Large Rm	5	6
7	8 • Teen Club @ 4-8 PM - Allen County	9	10  Country Ham Registration Due Baking w/ Buffy Workshop @ 3:30 - 5:30 PM 	11 • Art Club @ 3:30 - 5:30 PM, Large Rm	12	13
14 	15 • MCA 4-H Banquet @ 6 PM @ Corvette M. • Cooking Club @ 3:30 - 5:30 PM, Large Rm	16 Horsin Around Club @ 6:00-7:00 PM, Basement	17  Santa's Little Workshop @ 3:30-5:00 PM Must RSVP!	18 • Poultry Club @ 5:30 - 6:30 PM Basement Rm	19	20
21	22	23	24	25  MERRY CHRISTMAS -----Office Closed-----	26	27
28	29 -----Office Closed-----	30 -----Office Closed-----	31			

## JANUARY



2026

SUN	MON	TUE	WED	THU	FRI	SAT
				1  Happy New Year -----Office Closed-----	2	3
4	5	6	7  Pencil Drawing Workshop 3:30-5:30 PM Must RSVP!	8 • Art Club @ 3:30 - 5:30 PM, Large Rm • Helping Hands @ 3:30 - 5:00, Basement	9	10
11	12 • Teen Club @ 4-8 PM - Warren County	13 • 4-H Council Meeting @5 PM	14  Watercolor Workshop @ 3:30-5:30 PM Must RSVP!	15 • Poultry Club @ 5:30 - 6:30 PM Basement Rm	16  LEADERSHIP LOCK-IN -----	17
18	19 • Livestock Club @ 7-8 PM, Basement Rm	20 Horsin Around Club @ 6:00-7:00 PM, Basement	21  Leather Belt Workshop @ 3:30-5:30 PM Must RSVP!	22	23	24
25	26 • Cooking Club @ 3:30 - 5:30 PM, Large Rm	27	28	29	30	31



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## Apple Blueberry Crisp

- 4 medium-sized apples, peeled and chopped
- 2 cups blueberries, frozen or fresh
- 4 tablespoons sugar
- 2 teaspoons cornstarch
- 1 tablespoon water
- 1 teaspoon lemon juice
- 1 cup quick-cooking oats
- ½ cup all-purpose flour
- ½ cup packed brown sugar
- 1 teaspoon ground cinnamon
- ½ cup cold unsalted butter

**Wash** hands with soap and warm water, **scrubbing** for at least 20 seconds. **Gently clean** all produce under cool running water. **Preheat** oven to 375 degrees F. **Place** apples and blueberries in a greased 2-quart baking dish. In a small bowl, **combine** the sugar, cornstarch, water, and lemon juice until smooth. **Pour** over apples and blueberries. In a medium bowl, **combine** the oats, flour, brown sugar, and cinnamon. **Cut** butter into the flour mixture until crumbly. **Sprinkle** over fruit. **Bake** uncovered for 40 to 45 minutes or until filling is bubbly.

**Yield:** 14 servings. **Nutrition Analysis:** 180 calories, 7g total fat, 4g saturated fat, 15mg cholesterol, 0mg sodium, 28g total carbohydrate, 2g fiber, 18g total sugars, 11g added sugars, 2g protein, 0% DV vitamin D, 2% DV calcium, 6% DV iron, 2% DV potassium.

